

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 22 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 22 2005

The applicant **Richard J. Baughman Family Trust U/A DTD 10/18/77** hereby makes application for permission to change the **The Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit No. 14468 Certificate No. 6372**

1. The source of water is **An Underground Source**
2. The amount of water to be changed **0.0212 cfs**
3. The water to be used for **Quasi Municipal Purposes**
4. The water heretofore permitted for **Quasi Municipal Purposes**
5. The water is to be diverted at the following point **Within the Southwest Quarter (SW¹/₄) of the Northwest Quarter (NW¹/₄) of Section 22, Township 19 South, Range 61 East, M.D.B.&M., City of North Las Vegas, Clark County, Nevada, or at which the West Quarter (w¹/₄) corner of said Section 22 bears South 87° 55' 09" West a distance of 448.97 feet.**
6. The existing permitted point of diversion is located within **The Northwest Quarter (NW¹/₄) of the Northwest Quarter (NW¹/₄) of Section 10, Township 21 South, Range 61 East, M.D.M.&M., Clark County or at a Point which the Northwest Corner of said Section 10 bears North 15° 40' 00" West a distance of 917.00 feet.**
7. Proposed place of use. **Is a portion of the Southwest Quarter (SW¹/₄) of the Northwest Quarter (NW¹/₄) of Section 22, Township 19 South, Range 61 East, M.D.B.&M. City of North Las Vegas, Clark County, Nevada. APN 124-22-201-004**
8. Existing place of use. **Is a portion of the Northeast Quarter (NE¹/₄) of the Northeast Quarter (NE¹/₄) of Section 9, and a portion of the Northwest Quarter (NW¹/₄) of the Northwest Quarter (NW¹/₄) of Section 10, all in Township 21 South, Range 61 East, M.D.B.&M., Clark County, Nevada. APN 162-09-502-001**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drill a ten (10) inch well with eight (8) steel casing, seal the top fifty feet and two (2) inch water line to the restaurant**
12. Estimated cost of works **Sixty Thousand Dollars**
13. Estimated time required to construct works **Four years**
14. Estimated time required to complete the application of water to beneficial use **Six years**

15. Remarks:

By **Richard J. Baughman**
s/**Richard J. Baughman**
6221 Arlinton Avenue
Las Vegas, NV 89107

Compared gkl/sc lt/ bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 14468, Certificate 6372, is issued subject to the terms and conditions imposed in said Permit 14468, Certificate 6372, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 72243 is granted to provide water service to one lot described as Clark County Assessor's Parcel (APN) 124-22-201-004.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0212 cubic feet per second, and not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 5, 2008

Proof of completion of work shall be filed on or before:

November 5, 2008

Water must be placed to beneficial use on or before:

October 5, 2010

Proof of the application of water to beneficial use shall be filed on or before:

November 5, 2010

Map in support of proof of beneficial use shall be filed on or before:

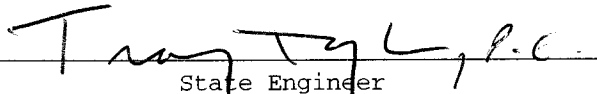
N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of October, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____